

2016 SANTA CLARA P.A.L. OPEN JUDO TOURNAMENT

Hosted by the Santa Clara PAL Judo Club

The Santa Clara PAL Judo Club is pleased to invite you to the 2016 Santa Clara PAL Open Judo Tournament. The Santa Clara Lions Club will be selling pancake breakfasts on site.

DATE: Sunday, June 12, 2016 tournament starts at 10:00 AM

LOCATION: Santa Clara High School, 3000 Benton Street, Santa Clara, CA 95051

SANCTION: USJF Sanction # 16-06-13

ELIGIBILITY: This event is open to all USJI, USJF and USJA members. A current membership card or proof of registration (Primary Membership) from the USJI, USJF or USJA will be required to participate and must be displayed to the registration personnel on the day of the tournament. If an individual cannot produce their current membership card or proof of current membership, they must purchase membership in USJF, USJI or USJA in order to participate. Responsibility for reimbursement of membership fees for those who have previously registered remains that of the individual.

ENTRY FEE: Thirty Five Dollars (\$35) per contestant. Family rate \$35 for first family member and \$25 for each additional family member. (Must be immediate family member)
Make checks payable to **Santa Clara PAL Judo Club**.

REGISTRATION & WEIGH-IN:	Junior Divisions (6 to 12 years)	8:00 AM to 9:00 AM
	Intermediate Divisions (13 to 16yrs)	Not later than 11:00 AM
	Sr. White, Brown, Black and Masters (17+ yrs)	Not later than Noon

PRE-REGISTRATION: We are offering the option to pre-register for the tournament with a discounted entry fee of \$25. The entry form may be mailed or faxed. Mail address: SANTA CLARA PAL, ATTN, NOREEN HELVIE, 601 El Camino Real, Santa Clara, Ca, 95050-4307 or by fax (408) 984-1407. For credit card payments please call Noreen Helvie at (408) 615-4879 MON-FRI between 1-4 PM. Mailed in entries must be postmarked no later than June 3, 2016. Faxed entries must be received by June 3, 2016. Please make sure you fill in the phone number and email sections on the application so that we can send you confirmation of registration. If you pre-register please include a copy of your USJF/USJA/USA Judo registration card. Early weigh-ins can be done on Saturday June 11, 2016 from noon to 3 PM at the tournament site. Dates, times and locations of satellite weigh-ins will be announced later.

**OFFICIALS
MEETING:** 9:30 AM To all referees: All referees will receive a complementary pancake breakfast as well as lunch. Please arrive prior to the meeting for breakfast. Contact the tournament Director for a breakfast ticket.

INFORMATION: Contact the Tournament Director: Keith Watanabe at 408-802-8642

**WEIGHT
DIVISIONS:**

Contestants will be grouped by age, weight and rank as closely as possible to optimize competition and safety. Age groups will be within 2 years and rank will be within 2 solid belt colors in junior ranks when possible. All groups (juniors, intermediates and seniors) will be divided into light, middle and heavy groups. We make pools with a maximum variation of 20% from lightest to heaviest competitor in the pool. If for some reason we exceed that limit we will call the coach and a parent (if the competitor is a minor) for written approval. We will give refunds if a competitor has no other competitors to be grouped with. Groups under 10 years old may be co-ed depending on the number of competitors,

FORMAT: Pool System.

MATCH TIME: 2 Minutes **Juniors 12 Yrs. and under or groups containing 12 Yrs. or under Competitors.**

3 Minutes **Intermediates, Senior White and Brown, and Masters**

4 Minutes **All Black Belt pools with the exception of Masters pools**

CONTEST RULES:

Current IJF Contest Rules **Modified** as follows:

1. No *Double Knee Drop Seoinage* or *Shime Waza* (Choking techniques) will be allowed for contestants 12 years old and under.
2. The CARE System will not be in use.
3. Medical staff may treat injuries up to two visits per match for all pools except for the black belt pools. The current IJF rules shall apply to the black belt pools.
4. A 6 meter minimum competition area with 4 meter safety border between contest areas and 3 meter safety border on edges will be used.
5. The time limit for the golden score will be 1 minute for juniors and no time limit for all other groups.
6. All matches "Stop Time" clock stops on matte.
7. *Kansetsu Waza* (armbars) will only be allowed in the Black Belt Divisions
8. Leg grabs for juniors will be assessed a *shido* penalty for the first violation. The second leg grab in a match will be *hansokumake* for the match.
9. Pre 2009 rules will be used for judogi control in all divisions except for the Black Belt pools. In the Black Belt pools the current judogi control rules will be used.

**SCORING
SYSTEM:**

Places will be determined according to the following criteria, in this order:

1. The most wins;
2. If wins are tied then the tie breaker will be most points;
3. If two contestants are tied in wins and points - then revert to result of head to head match; whoever won the match between them will be given the higher place or if the two contestants have not competed, they will be given the option to compete. If the contestants do not to compete against each other, consult with the Tournament Director.
4. In all other cases not covered by these rules, consult with the Tournament Director.

POINT SYSTEM: IPPON - 5 Pts., WAZA-ARI - 4 Pts., YUKO - 3 Pts., DECISION - 1 Pt.

AWARDS: Each pool will be awarded first, second and third places. All non-place winners in the junior pools will be awarded a Participation award.

Age	Weight	Belt Color/Rank	Months/Years of Judo	Sex
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Official Use Only • Please do not write in the section above.

2016 SANTA CLARA P.A.L. OPEN JUDO TOURNAMENT
 Sunday, June 12, 2016
 Santa Clara High School
 3000 Benton Street, Santa Clara, California 95051
 USJF Sanction # 16-06-13

OFFICIAL ENTRY FORM

NAME: _____
 Last First MI

ADDRESS: _____
 Number & Street City State Zip

JUDO RANK (Belt Color): _____ **Kyu:** _____ **Dan:** _____

/ TIME IN JUDO: _____ **Years** _____ **Months** **Phone #** _____ **email** _____

DIVISION: Junior (6-12 years) Intermediate (13-16 years) Senior (17 years and above) Master (30+ years)
 (Check One)

USJF# _____ **USJI#** _____ **USJA#** _____ **INSURANCE EXP. DATE:** _____

DATE OF BIRTH: _____ **AGE:** _____ **WEIGHT:** _____ **SEX:** Male Female

EMERGENCY CONTACT: _____

ADDRESS: _____ **TELEPHONE#** _____

CLUB/DOJO NAME: _____

SENSEI/COACH: _____

If assistance or accommodation is needed (check off appropriate line):

_____ **Vision Loss/ Blindness** _____ **Hearing Loss/Deafness**

Type of assistance/accommodation requested or name of person assisting:

CERTIFICATE REGARDING PARTICIPANT'S ABILITY
 (MUST BE COMPLETED BY ALL NON-BLACK BELT CONTESTANTS)

I, (name of instructor) _____, a Judo instructor, who has been awarded the rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Association hereby certify that (contestant) _____ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the **2016 Santa Clara PAL Open Judo Tournament.**

 Signature of Judo Instructor Printed Name of Judo Instructor Judo Rank Date

 Signature of Parent/Guardian (If contestant is under 18 years of age) Date

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hokka Judo Yudanshakai, Inc., Santa Clara High School, Santa Clara Unified School District, and the Santa Clara P.A.L. Judo Club, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hokka Judo Yudanshakai, Inc., Santa Clara High School, Santa Clara Unified School District, and the Santa Clara P.A.L. Judo Club, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

**CERTIFICATE REGARDING NON-BLACK BELT CONTESTANT WISHING TO
COMPETE IN THE BLACK BELT DIVISION**

Must complete if not a Black Belt (Sankyu, Nikyu or Ikkyu) wishing to compete in a Black Belt Division

I, (Name of Instructor) _____, a Judo Instructor who has been awarded the rank of Shodan or higher, under the auspices of the United States Judo, Inc. (USA Judo), United States Judo Federation (USJF) or the United States Judo Association (USJA) hereby certify that _____

Print name of competitor

although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the black belt division at the 2016 Santa Clara PAL Open Judo Tournament.

Printed name of Judo Instructor

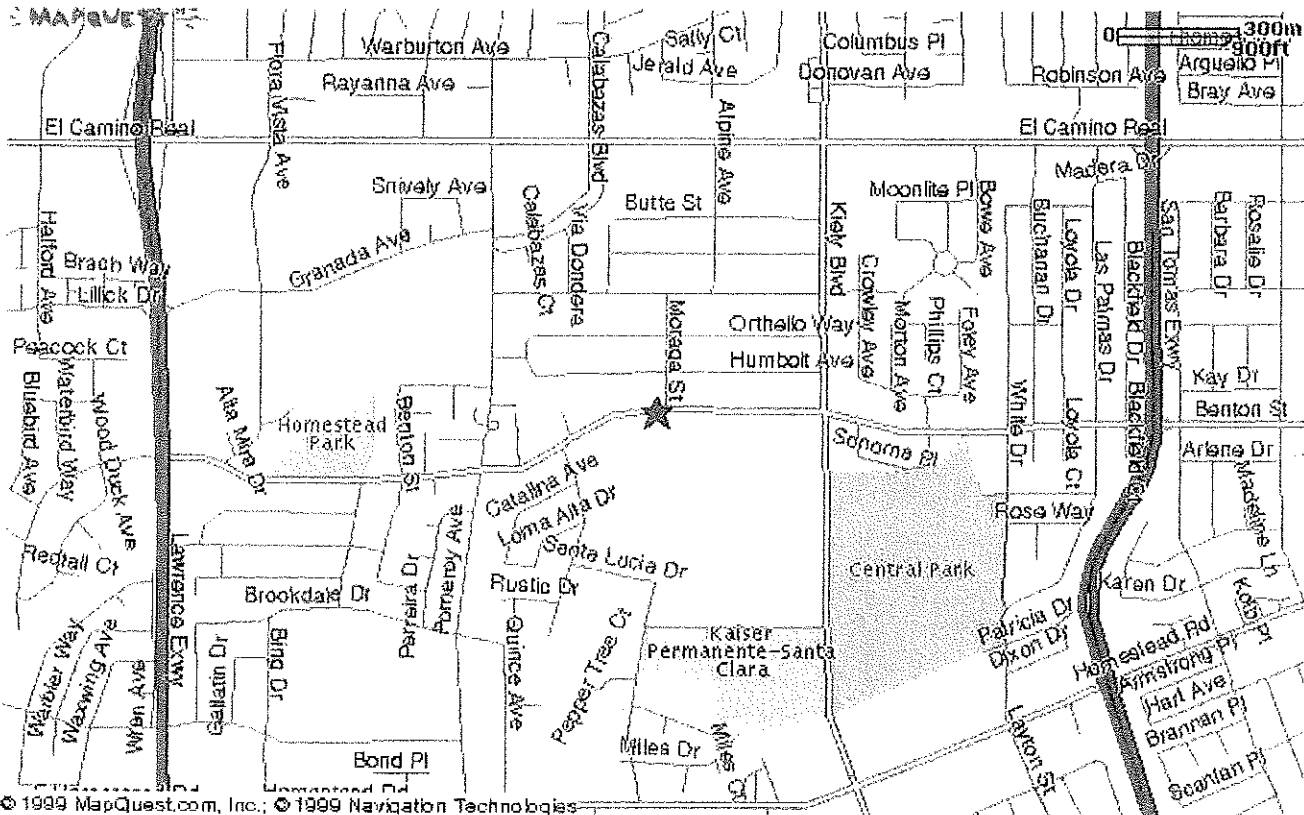
Signature of Judo Instructor

Date

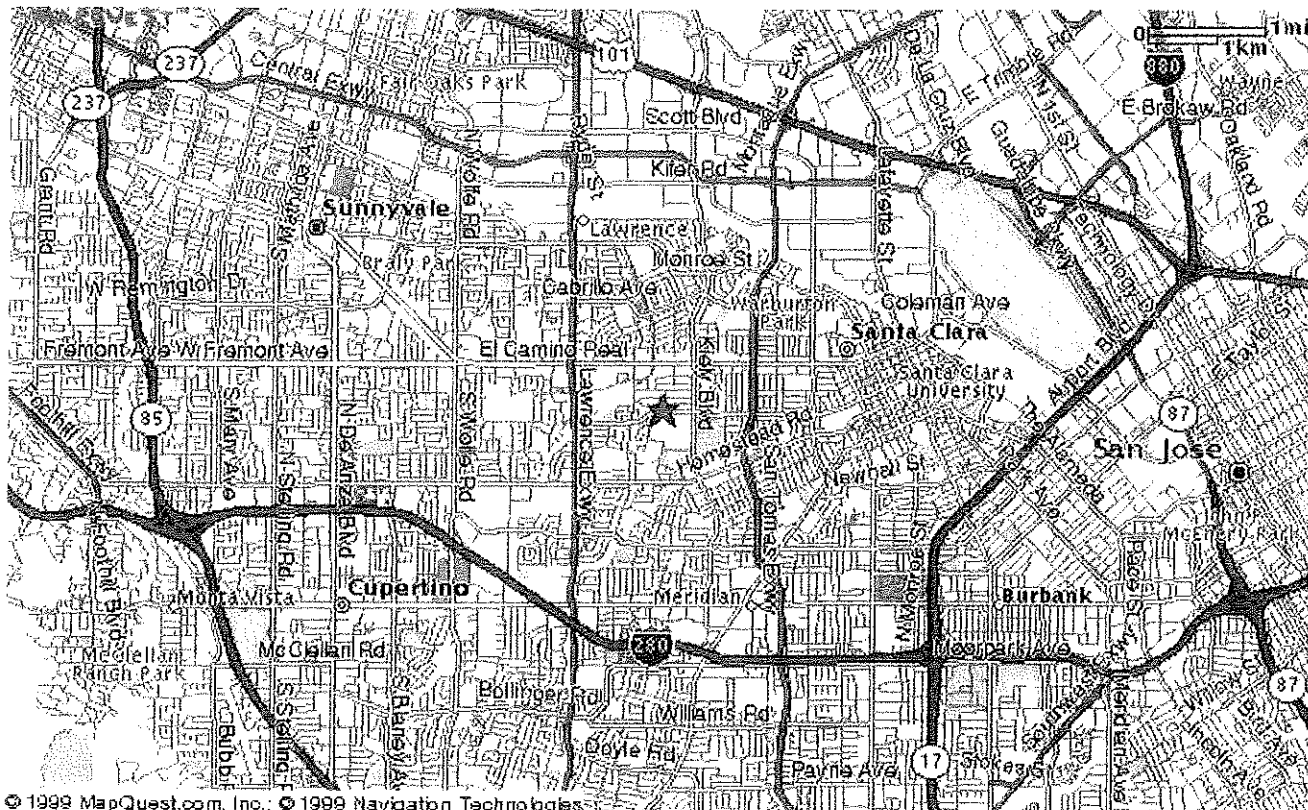
Judo Rank

Judo organization black belt rank obtained through

Santa Clara High School
 3000 Benton Street
 Santa Clara, CA 95051



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